

PLUMBERS AND PIPEFITTERS LOCAL UNION NO. 9

CENTRAL NEW JERSEY AFL-CIO

2 Iron Ore Road at Route 33, Englishtown, NJ 07726

Telephone: (732) 792-0999 • Fax: (732) 792-1999

Website: www.ualocal9.org



BUSINESS MANAGER

Michael A. Tranberg
Secretary-Treasurer

BUSINESS AGENTS

John E. Boyle III, *Assistant Business Manager*
Edward F. Burns | Mark E. Reulbach | Patrick M. Scharnitz | Charles F. Whalen IV
Dean Feasel, *Air Conditioning/Refrigeration Division*

ORGANIZER

William K. Graybush
Robert D. Feasel

AIR CONDITIONING & REFRIGERATION ECONOMIC PACKAGE EFFECTIVE 03/01/2025 - 02/28/2026

* Dues check off- deduct 2% of wages on all hours worked on Journeymen, Apprentices and Tradesmen.

Journeyman		
Wages	46.23	
Health and Welfare	16.88	
Pension	5.05	
Education	.82	
Annuity	6.38	
Industry	.25	
International Training Fund	.10	
MSCA	.09	
Market Recovery-Deduct	.40	INCLUDED IN WAGES
Vacation - Deduct	1.00	INCLUDED IN WAGES
TOTAL PACKAGE:	\$75.80	

Health & Welfare minimum 55% for 1st and 2nd year apprentices.
5th year is 100%

1 st Year	40%	\$18.49
2 nd Year	50%	23.12
3 rd Year	60%	27.74
4 th Year	70%	32.36
5 th Year	80%	36.98

*UA Organizing Fund is a new payroll deduction as of 4/1/19 it is included in the Market Recovery