

PLUMBERS AND PIPEFITTERS LOCAL UNION NO. 9

CENTRAL NEW JERSEY AFL-CIO

2 Iron Ore Road at Route 33, Englishtown, NJ 07726

Telephone: (732) 792-0999 • Fax: (732) 792-1999

Website: www.ualocal9.org



BUSINESS MANAGER

Michael K. Maloney
Secretary-Treasurer

BUSINESS AGENTS

Charles F. Whalen III, *Assistant Business Manager*
John E. Boyle III John E. Hoey, Jr.
Robert A. Dill Michael A. Tranberg
Dean Feasel, *Air Conditioning/Refrigeration division*

ORGANIZERS

William K. Graybush
Patrick M. Scharnitz

AIR CONDITIONING & REFRIGERATION ECONOMIC PACKAGE EFFECTIVE 03/01/2022 - 02/28/2023

* Dues check off- deduct 2% of wages on all hours worked on Journeymen, Apprentices and Tradesmen.

Journeyman		
Wages	42.98	
Health and Welfare	14.61	
Pension	4.35	
Education	.67	
Annuity	5.70	
Industry	.25	
International Training Fund	.10	
MSCA	.08	
Market Recovery-Deduct	.40	INCLUDED IN WAGES
Vacation - Deduct	1.00	INCLUDED IN WAGES
TOTAL PACKAGE:	\$68.74	

Health & Welfare minimum 55%

1 st Year	40%	\$17.19
2 nd Year	50%	21.49
3 rd Year	60%	25.79
4 th Year	70%	30.09
5th Year	80%	34.38

*UA Organizing Fund is a new payroll deduction as of 4/1/19 it is included in the Market Recovery

\$2.35 to be allocated in 2023

\$2.35 to be allocated in 2024

\$2.35 to be allocated in 2025