

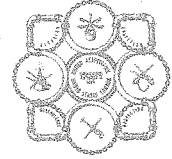
# PLUMBERS AND PIPEFITTERS LOCAL UNION NO. 9

CENTRAL NEW JERSEY AFL-CIO

2 Iron Ore Road at Route 33, Englishtown, NJ 07726

Telephone: (732) 792-0999 • Fax: (732) 792-1999

Website: [www.ualocal9.org](http://www.ualocal9.org)



## BUSINESS MANAGER

Michael K. Maloney  
Secretary-Treasurer

## BUSINESS AGENTS

Charles F. Whalen III, *Assistant Business Manager*  
 Nicholas M. Oberto                      John E. Hoey, Jr.  
 Robert A. Dill                              Michael A. Tranberg  
 Dean Feasel, *Air Conditioning/Refrigeration division*

## ORGANIZERS

William K. Graybush  
Patrick M. Scharnitz

## AIR CONDITIONING & REFRIGERATION ECONOMIC PACKAGE EFFECTIVE 4/1/19 - 2/29/20

\* Dues check off- deduct 2% of wages on all hours worked on Journeymen, Apprentices and Tradesmen.

Journeyman		
Wages	39.08	
Health and Welfare	13.51	
Pension	4.00	
Education	.67	
Annuity	4.70	
Industry	.25	
International Training Fund	.10	
MSCA	.08	
Market Recovery-Deduct	.30	INCLUDED IN WAGES
PAC - Deduct	.05	INCLUDED IN WAGES
Vacation - Deduct	1.00	INCLUDED IN WAGES
*UA Organizing Fund - Deduct	<u>.10</u>	INCLUDED IN WAGES
<b>TOTAL PACKAGE:</b>	<b>\$62.39</b>	

### Health & Welfare minimum 55%

1 <sup>st</sup> Year	40%	\$15.63
2 <sup>nd</sup> Year	50%	19.54
3 <sup>rd</sup> Year	60%	23.45
4 <sup>th</sup> Year	70%	27.36
5th Year	80%	31.26

\*UA Organizing Fund is a new payroll deduction as of 4/1/19

\*\$2.00 to be allocated March 1, 2020

\*2.00 to be allocated March 1, 2021