

MERCER COUNTY AFL-CIO
LABOR COUNCIL
FRANK THOMPSON JR.
2010 SCHOLARSHIP APPLICATION FORM

Applicant must be a High School senior who is the child of a current or deceased member of the Union affiliated with the Mercer County AFL-CIO Labor Council.

APPLICANT'S NAME: _____ SEX: _____

ADDRESS: _____ D.O.B.: _____

CITY/ST/ZIP: _____ PHONE:() _____

I will graduate from _____ High School MM/YY: _____ /

I understand that I am personally responsible for securing proof of eligibility for the scholarship and for verification of my rank in class and my SAT scores. Verification will be provided on the reverse side of this application. I will also include an essay of not less than 200 words on the subject of "What The American Labor Movement Has Meant To My Family". When completed, my application will be sent to the Scholarship Committee at the address shown on the reverse side of this form.

MY FATHER/MOTHER/GUARDIAN IS: _____
(First name) (Last name)

Who is a member in good standing of LOCAL UNION#: _____,
INTERNATIONAL UNION _____ for the
last twelve months and is affiliated with the Mercer County AFL-CIO.

(signature of student)

VERIFICATION OF MEMBERSHIP

After completing the above, have this application verified by the secretary of the Local Union to which your parent/guardian belongs.

This is to certify that _____ is a member in good standing in Local _____ and has been for at least twelve months. This Local is affiliated with, and is in good standing with the Mercer County AFL-CIO.

(Date)

(Secretary's signature)

The reverse side of this form must be completed by your Guidance Counselor.*

VERIFICATION OF ELIGIBILITY

NAME OF STUDENT:

(First) (MI) (Last)

HOME ADDRESS:

HIGH SCHOOL:

ADDRESS:

Student's Combined SAT score:
(please attach transcript)

Rank in class:

Applicant has been accepted at:

(College or University)

Has applicant been awarded a full scholarship or any other source of aid?:

Signature of Guidance Counselor:

Date:

Extra-Curricular activities:

If financial help is a factor, please explain :

Attach your essay.

Verification of parent's Union membership must be completed on reverse side.

Application deadline is May 8, 2010.

Applications will be accepted ONLY via regular USPS mail (Certified and Hand Delivered Mail will not be accepted)

Return application, essay and transcript to:

Peter M. Vinch, Sr., Scholarship Chairman,
232 Drift Avenue, Lawrenceville, NJ 08648

*ONLY WINNERS WILL BE NOTIFIED

Place School Seal here