

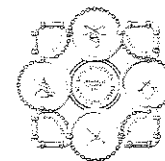
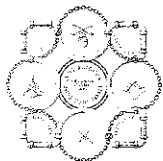
PLUMBERS AND PIPEFITTERS LOCAL UNION NO. 9

CENTRAL NEW JERSEY AFL-CIO

2 Iron Ore Road at Route 33, Englishtown, NJ 07726

Telephone: (732) 792-0999 • Fax: (732) 792-1999

Website: www.ualocal9.org



BUSINESS MANAGER

Michael K. Maloney
Secretary-Treasurer

BUSINESS AGENTS

Charles F. Whalen III, *Assistant Business Manager*
 Nicholas M. Oberto John E. Hoey, Jr.
 Robert A. Dill Michael A. Tranberg
 Orlando R. Candelori, *Air Conditioning Division*

ORGANIZERS

Dean Feasel
William K. Graybush

AIR CONDITIONING & REFRIGERATION ECONOMIC PACKAGE EFFECTIVE 3/1/16 - 2/28/17

* Dues check off- deduct 2% of wages on all hours worked on Journeymen, Apprentices and Tradesmen.

Journeyman		
Wages	37.18	
Health and Welfare	10.76	
Pension	4.00	
Education	.62	
Surety	4.40	
Industry	.25	
International Training Fund	.10	
MSCA	.07	
Market Recovery-Deduct	.30	INCLUDED IN WAGES
PAC - Deduct	.05	INCLUDED IN WAGES
Vacation - Deduct	<u>1.00</u>	INCLUDED IN WAGES
TOTAL PACKAGE:	\$57.38	

Apprentices prior to 3/1/13			Apprentices entering after 3/1/13 Health & Welfare minimum 55%		
			1 st Year	40%	\$14.87
			2 nd Year	50%	18.59
3 rd year	65%	24.17	3 rd Year	60%	22.31
4 th Year	75%	27.89	4 th Year	70%	26.03
5 th Year	85%	31.60	5 th Year	80%	29.74

\$1.50 to be allocated March 1, 2017
\$1.50 to be allocated March 1, 2018